

It is asserted by many that Jesus Christ was God a “God-man” in the flesh while on earth, and that he “died in his body, or flesh, but not in his deity or divinity.” Did Jesus die in his deity or divinity?



Did Jesus die only in his body, but not his deity, or divinity?

**“Surely you, Yahweh, are from ancient times, my holy God, who never dies”—Habakkuk 1:12 NJB**

**“My God, my Holy One, you will never die”—Habakkuk 1:12 NIV**

**“Now to the King eternal, immortal, invisible, the only God”—1 Timothy 1:17 NIV**

Since it is obvious from the scriptures that Almighty God, Yahweh, cannot die, the Trinitarian claim that Jesus Christ is Almighty God runs into a huge problem. To overcome this problem, Trinitarians claim that Jesus “died in his humanity, but not in his “Deity”, or “Divinity”. Do the scriptures support such an idea? Are there any scriptures that say anything about such an idea? Actually, no, there are none. In fact, the scriptures contradict such erroneous ideas.

**“Jesus Christ has come in the flesh”—1 John 4:2 NIV**

**“The Word [Jesus] became flesh and made his dwelling among us”—John 1:14**

**“He had to be made like them, fully human in every way”—Hebrews 2:17 NIV**

Thus, the scriptures establish the fact that, on earth, prior to his death, Jesus was completely and totally human. What does the Bible say God is?

**“God is not human”—Numbers 23:19 NIV.** Almighty God has never been human.

**“God is spirit” (John 4:24 NIV),** not human.

**“To the King eternal, immortal, invisible”—1 Timothy 1:17 NIV**

According to the scriptures, God is an invisible spirit, who has never been human, in contrast to Jesus, who was human while he lived on earth.

“Jesus is the Christ, the Son of God”—John 20:17

“He committed no sin”—1 Peter 2:22 NIV

“In him we have redemption through his blood, the forgiveness of our sins, in accordance with the riches of God’s grace”—Ephesians 1:7 NIV

“THE BLOOD OF JESUS, HIS SON, PURIFIES US FROM ALL SIN”—1 John 1:7 NIV

Thus, **“Jesus Christ, the Father’s Son” (2 John 3 NIV)**, was completely and totally qualified to die for our sins, and did not have to be Almighty God himself, as Trinitarians claim. The scriptures say nothing about any supposed “dual nature”, or “hypostatic union”, of Trinitarian invention. In fact, if any part of Jesus had remained alive, he could not have died for our sins.

Could Almighty God die for our sins?—Not according to the scriptures!

“Surely you, Yahweh, are from ancient times, my holy God, who NEVER DIES!”—Habakkuk 1:12 NJB. It is impossible for almighty God to ever die.

“From eternity to eternity you are God”—Psalm 90:2 NAB. Almighty God has lived continuously from all eternity. There has never been a time when he did not exist.

“The King eternal, immortal, invisible, the only God”—1 Timothy 1:17 NIV. Almighty God has

always been eternal, meaning he has never died.

So, now, what do the scriptures say about Jesus dying “in his divinity/deity for our sins”. As we saw above, Jesus was no “God-man”, as Trinitarians claim. There is nothing in the scriptures even remotely resembling their claim that “Jesus is/was 100% human and 100% God at the same time”.

**“CHRIST DIED for our sins”—1 Corinthians 15:3**

**“GOD RAISED THE LORD FROM THE DEAD”—1 Corinthians 6:14 NIV**

**“IN HIM DWELLS the whole fullness of DEITY bodily”, “GOD WHO RAISED HIM FROM THE DEAD”—Colossians 2:9,12 NAB**

**“IN HIM, in bodily form, LIVES DIVINITY in all its fullness”, “God who raised him from the dead”—Colossians 2:9,12 NJB**

Did Jesus die in his deity? From the above scriptures, it is plain to see that “Christ”, “the Lord”, has “the whole fullness of Deity” (“Divinity”) in him, but is not Almighty God, and he, as Christ, “died for our sins.” Christians **“may come to share in the divine nature” (2 Peter 1:4 NAB)** also, but that doesn’t make them God. **“Deity”** or **“Divinity”** in the case of Christ simply means that he is divine, or godlike, but not Almighty God.

Yes, Jesus did die in his deity!